



4900 River Oaks Boulevard River Oaks, Texas 76114

Mayor  
**Darren Houk**

**City Council**

Mayor Pro-Tem, Place 5  
**Brent Forester**

Place 1  
**John Claridge**

Place 2  
**Steve Holland**

Place 3  
**Leigh Ann Turner**

Place 4  
**Yolie Rodriguez**

**City Officers**

City Manager  
**Marvin Gregory**

City Secretary  
**Paula Luck**

Fire Chief  
**Robert Whatley**

Police Chief  
**Charles Stewart**

Public Works Director  
**Todd Henderson**

Event Center Co- Directors

**Shirley Bloomfield**

**Shirley Wheat**

Emergency Management  
Coordinator

**James Myrick**

Phone

**(817) 626-5421**

Fax

**(817) 624-2154**

Website

[www.riveroakstx.com](http://www.riveroakstx.com)

## NOTICE TO THE PUBLIC

A REGULAR MEETING OF THE RIVER OAKS PARK BOARD HAS BEEN SCHEDULED TO CONVENE FIRST AT MCGEE PARK LOCATED AT 1500 GREENBRIER DRIVE FOR A SHORT SITE MEETING ON **THURSDAY, FEBRUARY 5, 2026 AT 6:00 P.M.** AND WILL THEN ADJOURN AND RECONVENE IN **THE COUNCIL ROOM** LOCATED IN THE CITY HALL COMPLEX AT 4900 RIVER OAKS BLVD., RIVER OAKS, TEXAS ON:

**THURSDAY, FEBRUARY 5, 2026, AT 6:30 P.M.**

(ANY AND ALL BUSINESS PERTAINING TO CITY PARKS MAY BE DISCUSSED.)

This notice was posted, at the City Hall of River Oaks, Texas located at 4900 River Oaks Blvd., River Oaks, Texas a place that is accessible to the general public at all times, in accordance with the Open Meetings Act **on Friday, January 30, 2026 at 8:00 P.M.**

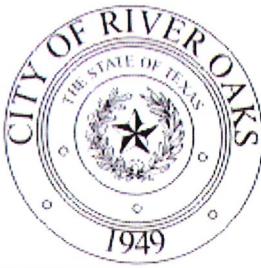
**Parks Board Chairman**

By Marvin Gregory, City Manager

\* **YOU CAN JOIN THIS MEETING IN PERSON OR BY LIVE FEED ON THE CITY WEB PAGE AT [WWW.RIVEROAKSTX.COM](http://WWW.RIVEROAKSTX.COM) BY CLICKING ON THE VIDEO TAB.**

## AGENDA

1. Call to Order at 6:00 P.M. on site at McGee Park located at 1500 Greenbrier Drive at the intersection of Greenbrier Dr and Thurston Road for the Board to review future aesthetic improvements at that location.
2. Adjourn from Site Meeting and Reconvene in the City Hall Council Room located at 4900 River Oaks Blvd. approximately at 6:30 P.M.
3. Invocation
4. PLEDGE OF ALLEGIANCE TO UNITED STATES FLAG AND THE TEXAS FLAG  
**"HONOR THE TEXAS FLAG; I PLEDGE ALLEGIANCE TO THEE, TEXAS, ONE STATE UNDER GOD, ONE AND INDIVISIBLE"**



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5. **PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC OR AGENDA ITEM BEFORE AND DURING THE MEETING BY RAISING YOUR HAND TO BE RECOGNIZED; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY LISTED ON THIS AGENDA, THE PARKS BOARD IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE AND NO BOARD DELIBERATION IS PERMITTED FOR TOPICS NOT SPECIFICALLY LISTED ON THIS AGENDA.
6. Member Roll Call: (*Members Myrick, Pearcy, Gansert, Fox, Zubia, Williams & Mudd*)
7. Approve Minutes from December 4, 2025 Regular Meeting
8. Report from council liaison Councilmember Place 3, Leigh Ann Turner

**STAFF REPORTS/UPDATES/ITEMS REQUIRING ACTION:**

9. Update from the City Manager on the 2025 Small Community Grant Application as previously submitted to Texas Parks and Wildlife in August 2025 for a matching grant.
10. Discussion and/or action on recommending for approval an annual lease agreement for use of McGee Park for the 2026 baseball & softball season by Lions Youth Sports Association.
11. Discussion and/or Action on request from the Public Works Director to purchase a wood splitter designed to be a revenue source for the Park Department.
12. Discussion and/or Action on the 2026 funding request with the Texas Rangers Foundation for funding assistance to enhance youth baseball opportunities in our community.
13. Consider Approval of January Financial Report as presented by the City Manager

**14. COMMITTEE REPORTS:**

- Lion's Triangle
- Heritage Park
- Wooldridge Park
- McGee Park
- Lone Star J.R. Park
- Lydick Park

**CORRESPONDENCE:**

15. BOARD MEMBER QUESTIONS, COMMENTS AND ANNOUNCEMENTS

**ADJOURNMENT:**

16. ADJOURN

**PLEASE CONTACT CITY HALL AT 817-626-5421 IF YOU HAVE  
ANY QUESTIONS OR SPECIAL NEEDS IN ORDER TO ATTEND  
THIS MEETING.**