

4900 River Oaks Boulevard  River Oaks, Texas  76114

Mayor  
**Darren Houk**

**City Council**

Mayor Pro-Tem, Place 3  
**Leigh Ann Turner**

Place 1  
**John Claridge**

Place 2  
**Steve Holland**

Place 4  
**Yolie Rodriguez**

Place 5  
**Brent Forester**

**City Officers**

City Manager  
**Marvin Gregory**

City Secretary  
**Paula Luck**

Fire Chief  
**Clinton "Russell"  
Shelley**

Police Chief  
**Charles Stewart**

Public Works Director  
**Todd Henderson**

Event Center Co- Directors  
**Shirley Bloomfield  
Shirley Wheat**

Emergency Management  
Coordinator  
**James Myrick**

Phone  
**(817) 626-5421**

Fax  
**(817) 624-2154**

Website  
**[www.riveroakstx.com](http://www.riveroakstx.com)**

**NOTICE TO THE PUBLIC**

**\* A SPECIAL CALLED MEETING OF THE RIVER OAKS CRIME CONTROL AND PREVENTION DISTRICT (CCPD) IS SCHEDULED IN THE RIVER OAKS CITY COUNCIL CHAMBER LOCATED AT 4900 RIVER OAKS BLVD. ON TUESDAY,**

**JULY 15, 2025  
5:30 P.M.**

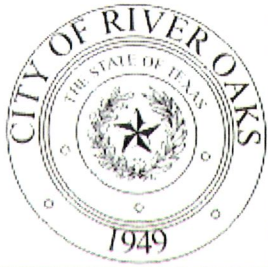
**THIS NOTICE WAS POSTED IN ACCORDANCE WITH THE OPEN MEETINGS ACT OUTSIDE IN THE BULLETIN BOARD AT CITY HALL LOCATED AT 4900 RIVER OAKS BLVD. ON FRIDAY, JULY 11, 2025 AT 9:30 A.M.**

**JOHN CLARIDGE, PRESIDENT**  
BY PAULA LUCK, CITY SECRETARY

**\* YOU CAN JOIN THIS MEETING IN PERSON IN THE CITY COUNCIL CHAMBERS. THE MEETING IS ALSO AVAILABLE BY VIDEO ON THE CITY WEB PAGE AT [WWW.RIVEROAKSTX.COM](http://WWW.RIVEROAKSTX.COM).**

**AGENDA**

1. CALL TO ORDER
2. **PUBLIC TESTIMONY:** CITIZENS ARE INVITED TO SPEAK ON ANY TOPIC ON THE AGENDA; HOWEVER, UNLESS THE ITEM IS SPECIFICALLY NOTED ON THIS AGENDA, THE RIVER OAKS CRIME CONTROL & PREVENTION DISTRICT (CCPD) IS REQUIRED UNDER THE TEXAS OPEN MEETINGS ACT TO LIMIT ITS RESPONSE WITH A STATEMENT OF SPECIFIC FACTUAL INFORMATION, RECITING THE CITY'S EXISTING POLICY ON THAT ISSUE, OR DIRECTING THE PERSON MAKING THE INQUIRY TO VISIT WITH CITY STAFF ABOUT THE ISSUE. **NO CCPD BOARD DELIBERATION IS PERMITTED.**
3. CONSIDER APPROVAL OF MINUTES FROM THE APRIL 15, 2025 SPECIAL MEETING
4. CONSIDER APPROVAL OF 3<sup>RD</sup> QUARTER FY 2025 FINANCIAL REPORT (APRIL 1- JUNE 30, 2025)
5. ELECTION OF PRESIDENT, VICE-PRESIDENT & OTHER OFFICERS PURSUANT TO SECTION 363.103 "OFFICERS" OF THE LOCAL GOVERNMENT CODE.
6. **WORK SESSION:** FY 2026 (OCTOBER 1, 2025 – SEPTEMBER 30, 2026) BUDGET WORKSHOP.



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**7. ACTION FROM WORK SESSION, IF ANY:** SCHEDULE PUBLIC HEARING FOR FY 2026 BUDGET ON AUGUST 19, 2025 AT 5:30 P.M.

**8. ADJOURNMENT**

**This facility is wheelchair accessible and accessible parking spaces are available in front of City Hall. Please contact City Hall at 817 626-5421 if you have questions or additional needs.**